

TWENTY-SECOND
SUNDAY AFTER
PENTECOST



October 20, 2024,

10:00am

Land Acknowledgment

We recognize that we gather on the ancestral lands of the Ojibwe, Ho Chunk, and Dakota. We acknowledge their leaders, past, present, and emerging.

GATHERING

Prelude

Christ Is Made the Sure Foundation
Pacibells

Sandra Eithun

Confession and Forgiveness

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Almighty God,

to whom all hearts are open, all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

**so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen

In the mercy of almighty God,

Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Opening Hymn

God, Bless the Hands



1 God, bless the hands stretched out in love through floods be - low and
2 Bring com - fort to the hearts that mourn, left bro - ken, emp - tied
3 O God, our strength and ref - uge sure, our hope while storms of



storms a - bove; they search and res - cue, com - fort, calm, give
by the storm. Give hope to those in deep - est grief; em -
life en - dure: teach us to live in har - mo - ny with



shel - ter, of - fer heal - ing balm. Oh, guard them by your
pow - er us to bring re - lief. To you, O God, we
earth and riv - er, sky and sea, pre - serv - ing wa - ters,



stead - fast hand; reach out in love to help us stand.
raise our hands. Save us, we pray, from sink - ing sands.
air, and lands as ho - ly work for hu - man hands.

Text: Marty Haugen, b. 1950

Music: MELITA, John B. Dykes, 1823–1876

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Apostolic Greeting

Hymn of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen

WORD

Children's Message

The First Reading is from Isaiah, chapter 53

⁴Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Word of God, Word of Life.

Thanks be to God!

The Second Reading is from Hebrews, chapter 5

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, Word of Life.

Thanks be to God!

Anthem *Peace I Give to You*

Peace I leave you. My peace I give you.
Not as the world gives, I give to you.
Peace I give, I give My peace to you.

Craig Courtney

Peace I leave you. My peace I give you.
Not as the world gives, I give to you.
Peace I give to you.

Let not your heart be troubled and fear not.
In this world you shall have tribulations.
Take heart! I have overcome the world!

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The Gospel for today comes from Mark, chapter 10 Glory to you, O Lord.

And again taking aside the twelve, he began to tell them the things that were about to happen to him, ³³ “Look, we’re going up to Jerusalem, and The Human One will be handed over to the high priests and the legal experts, ³⁴ and they will condemn him to death and hand him over to the Romans, and they will taunt him and spit on him and publicly torture him and put him to death, and after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, approach him, saying to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ He said to them, “What do you want me to do for you?” ³⁷ They said to him, “Give us a place to sit, one at your right and one at your left in your glory.”

³⁸ Jesus said to them, “You don’t know what you’re asking for. Are you able to drink the cup that I am about to drink or to be baptized with the baptism by which I am about to be baptized?” ³⁹ They said to him, “We’re able.”

Jesus said to them, “The cup I am about to drink you will drink, and with the baptism by which I am about to be baptized you will be baptized, ⁴⁰ but to sit on my right or left isn’t mine to give; rather it is for those for whom it has been prepared.”

⁴¹ And when the other ten heard, they began to get angry at James and John. ⁴² And summoning them, Jesus says to them, “You know that those considered to be rulers over the Gentile nations dominate them and their great ones are tyrants over them, ⁴³ but it’s not like this among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴ and whoever wants to be most important among you will be a slave of all. ⁴⁵ Because even the Human One came not to be served, but to serve and to live his life as a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

... God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

MEAL

Offering

Offering Prayer

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy, ... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

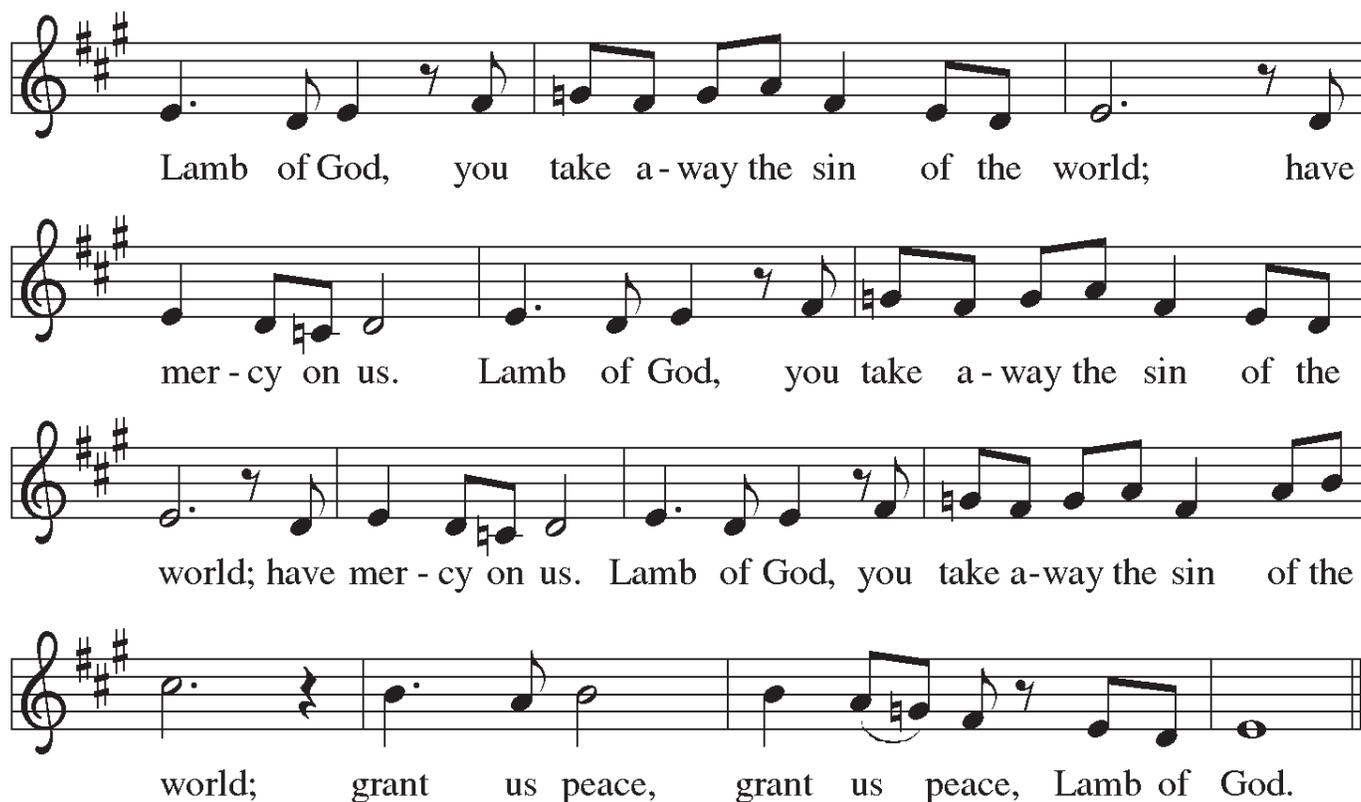
Eucharistic Prayer

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Communion

Our communion bread is gluten free and the communion cups with clear liquid have grape juice instead of wine.



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Pacibells

When Morning Gilds the Skies Dale Wood, arr. by Douglas E. Wagner

Prayer After Communion

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

Amen.

SENDING

Blessing

Sending Hymn *Jesu, Jesu, Fill Us with Your Love*

#708

Dismissal

Go in peace. Follow Jesus.

Thanks be to God.

Postlude

Let Us Talents and Tongues Employ

Anne Krentz Organ

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Peace I Give to You, Craig Courtney, 2002 Beckenhorst Press

Minister: Pastor Phil Ruge-Jones

Assisting Minister: Mitch Piper

Reader: Arthur Grothe

Organist: Elaine Mann

Choir Director: Diana Cataldi

Pacibells Director: Karen Lionberger

Weekly Calendar

SUNDAY (20th)

Coffee Hour – 9:30am
Worship – 10am

MONDAY

Foot & Nail Clinic – 8:30am

TUESDAY

Foot & Nail Clinic – 8:30am
Prayer Group – 11am

WEDNESDAY

Foot & Nail Clinic – 8:30am
Crafters – 10am
Text Study – 12pm
Choir Rehearsal – 7pm

THURSDAY

Foot & Nail Clinic – 8:30am
Pacibells Rehearsal – 6pm

FRIADY

Foot & Nail Clinic – 8:30am

SUNDAY (27th)

Coffee Hour – 9:30am
Worship – 10am

Other groups using the building this week: UW–Continuing Education, Jonah, Scouts, ECWiT



Church Office Hours

Monday — Thursday : 10AM — 2PM

Phone: 715-832-9713

Email: info@grace-church.org

Rev. Dr. Phil Ruge-Jones: pastorphil@grace-church.org

Services are live streamed Sundays at 10am on:

- Facebook: <https://www.facebook.com/gracelutheraneauclaire/>
- Youtube embedded in our website: <https://grace-church.org/our-ministry> *Bulletins may also be found on the same page.*

Recordings of worship services are broadcast Sundays 10:30am on WQOW Channel 18, Cable 9, 618HD (every other week)

Past services are posted at “Grace Lutheran Church ELCA Eau Claire Wisconsin” YouTube page — <https://bit.ly/49WLWPj>



Do you have information for the bulletin and Grace at a Glance? Deadline is Wednesday by 2:00 p.m. by emailing Andrew at info@grace-church.org or by calling the office at 715-832-9713