

# PENTECOST



*May 24, 2026*  
*10:00am*

## Land Acknowledgment

We recognize that we gather on the ancestral lands of the Ojibwe, Ho Chunk, and Dakota. We acknowledge their leaders, past, present, and emerging.

## GATHERING

**Prelude**                      Chorale and Variations on "Veni Creator"                      **Maurice Duruflé**

### Confession and Forgiveness

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God,

to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

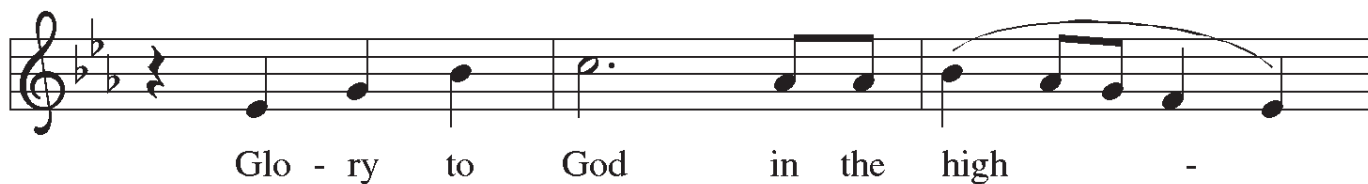
**Opening Hymn**    O Day Full of Grace

#627

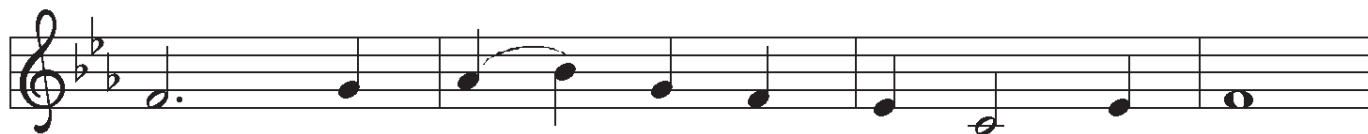
### Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



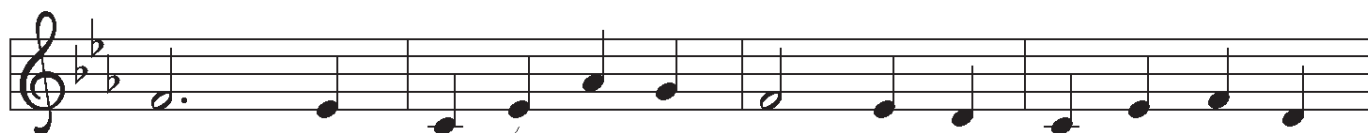
praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

### Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

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WORD

Children's Message

## The first reading is from 1 Corinthians, chapter 12

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts but the same Spirit, <sup>5</sup>and there are varieties of services but the same Lord, <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone.

<sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

<sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

Word of God, Word of Life.  
Thanks be to God!

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## The Gospel for today comes from John, chapter 7 Glory to you, O Lord.

<sup>37</sup>On the last day of the festival of Booths, the great day, while Jesus was standing in the temple, he cried out, "Let anyone who is thirsty come to me,

<sup>38</sup> and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' "

<sup>39</sup> Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

The gospel of the Lord.

Praise to you, O Christ.

**The Pentecost reading is from the book of Acts, chapter 2**

<sup>1</sup> When the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

<sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

- 18 Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.
- 19 And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.
- 20 The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.
- 21 Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, Word of Life.  
Thanks be to God!

Sermon Pastor Phil Ruge-Jones

Hymn

## Come, Gracious Spirit, Heavenly Dove



1 Come, gra - cious Spir - it, heav'n - ly dove, with light and  
2 The light of truth to us dis - play and make us  
3 Lead us to Christ, the liv - ing way, nor let us  
4 Lead us to heav'n, that we may share full - ness of



com - fort from a - bove. Come, be our guard - ian  
know and choose your way; plant ho - ly fear in  
from his pas - tures stray; lead us to ho - li -  
joy for - ev - er there; lead us to our e -



and our guide; o'er ev - 'ry thought and step pre - side.  
ev - 'ry heart, that we from God may ne'er de - part.  
ness, the road that we must take to dwell with God.  
ter - nal rest, to be with God for - ev - er blest.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of the Church

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

... Merciful God,  
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

## Peace

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## MEAL

Offering

Come, Holy Ghost

Dietrich Buxtehude

## Offering Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

Amen.

## Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "Great Thanksgiving". It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." The fourth staff has two measures: "It is right to give our thanks and praise." The notes are mostly quarter and eighth notes, with some slurs and ties.

It is indeed right, our duty, and our joy, ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "Hosanna in the High-est". It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, God of". The second staff has two measures: "pow-er and might, heav-en and earth are full of your glo - ry. Ho -". The third staff has two measures: "san - na in the high-est. Blessed is he who comes in the". The fourth staff has two measures: "name of the Lord. Ho - san - na in the high - est." The notes are mostly quarter and eighth notes, with some slurs and ties.

## Eucharistic Prayer

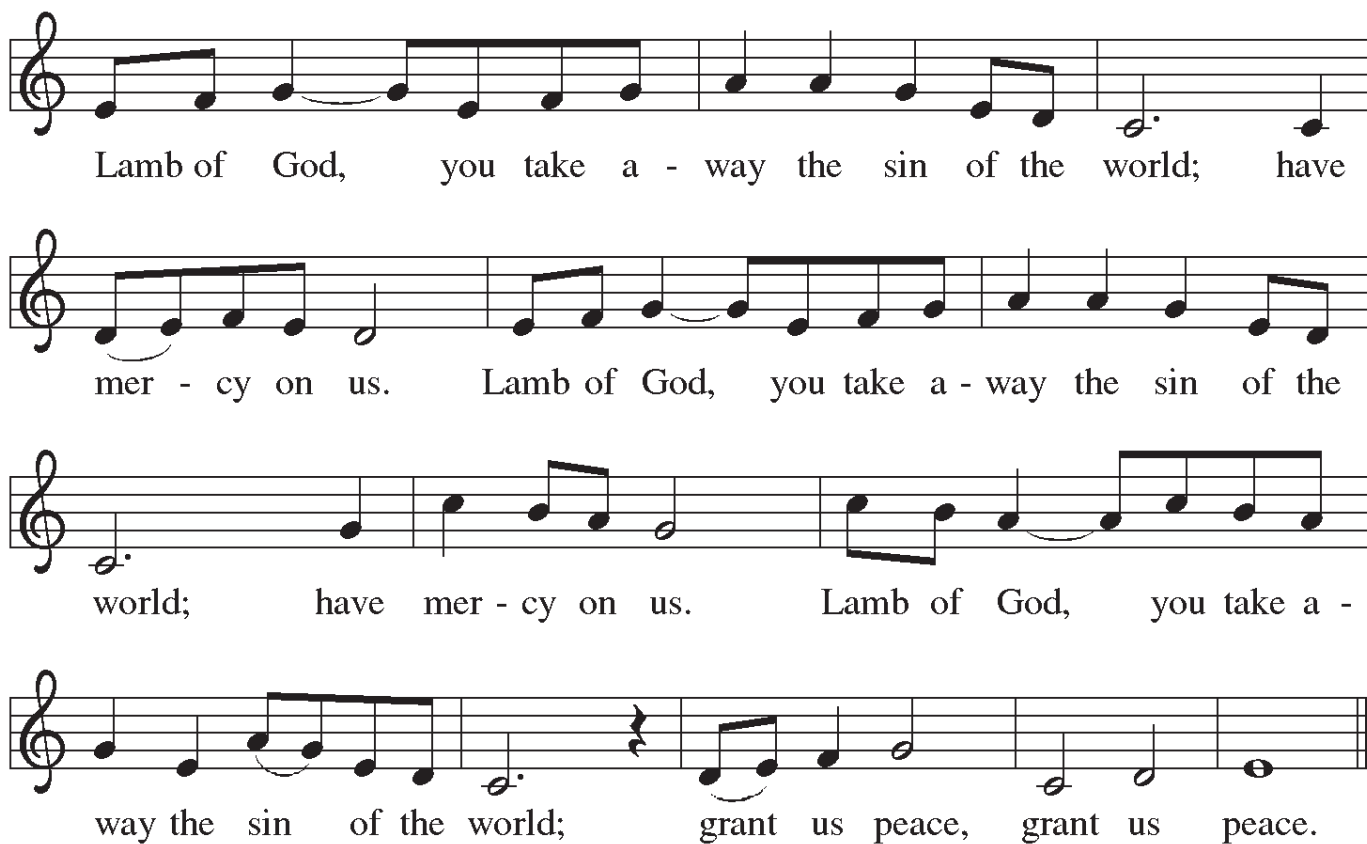
### Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### Words of Institution

### Communion

*Our communion bread is gluten free and the communion cups with clear liquid have grape juice instead of wine.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Prayer After Communion

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,  
**Amen.**

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## SENDING

### Blessing

**Sending Hymn** God of Tempest, God of Whirlwind

#400

### Dismissal

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

### Postlude

Come Holy Ghost, Creator Blest, BWV 667

J. S. Bach

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**Minister:** Pastor Phil Ruge-Jones

**Reader:** Barb Eidahl

**Assisting Minister:** Bev Page

**Organist:** Elaine Mann

## Weekly Calendar

### SUNDAY (24<sup>th</sup>)

*Pentecost*

Coffee Hour – 9:30am

Worship – 10am

### MONDAY

*Memorial Day*

*Office Closed*

### TUESDAY

Prayer Group – 11am

ADRC Strong Bodies – 1pm

### WEDNESDAY

Crafters – 9am

Text Study – 12noon

### THURSDAY

*Ascension Day*

ADRC Strong Bodies – 1pm

### SUNDAY (31<sup>st</sup>)

*Trinity Sunday*

Coffee Hour – 9:30am

Worship – 10am

Hello Summer Potluck – 11am

Other groups using the building this week: Scouts, Brighter than Sunshine, ECWiT, Theater Guild

## Church Office Hours

Monday — Thursday : 10AM — 2PM

Phone: 715-832-9713

Email: [info@grace-church.org](mailto:info@grace-church.org)

Rev. Dr. Phil Ruge-Jones: [pastorphil@grace-church.org](mailto:pastorphil@grace-church.org)



Services are live streamed Sundays at 10am on:

- Facebook: <https://www.facebook.com/gracelutheraneauclaire/>
- Youtube embedded in our website: <https://grace-church.org/our-ministry> Bulletins may also be found on the same page.

Recordings of worship services are broadcast Sundays 10:30am on WQOW Channel 18, Cable 9, 618HD (every other week)

Past services are posted at “Grace Lutheran Church ELCA Eau Claire Wisconsin” YouTube page — <http://grace-church.org/our-ministry>

Do you have information for the bulletin and Grace at a Glance? Deadline is Wednesday by 2:00 p.m. by emailing Andrew at [info@grace-church.org](mailto:info@grace-church.org) or by calling the office at 715-832-9713